

## **AGENDA**

# for the **Board of Selectmen**

May 2, 2016

Middle/High School, 11 Winter Street 6:00PM-General Meeting ~ Principal's Conference Room

## **WARRANT & MINUTES**

Warrant to be signed

#### **NEW BUSINESS**

o Local Initiative Program Application for Local Action Units-Turning Leaf

### **OLD BUSINESS**

- o Annual & Special Town Meeting Warrants
- o Town Administrators contract renewal
- o Financial Forecast Study Contract

## ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF **THE MEETING**

#### **ADJOURNMENT**

<u>NEXT MEETING</u>
Monday, May 16, 2016 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall